APPLICATION FOR HOUSING

Low-Income Housing Tax Credit Property

Smoke Free Property

Please Print Clearly

| This is an application for housing at: | Y | Project: Belder Affordable Housing YMCA Studio Apartments Address: 292 North St Bittafield MA 01201 | | |
|--|----------|--|--|--|
| | Pi | ttsfield, MA 01201 | | |
| | Name: | Berkshire Housing Services, Inc. | | |
| Please complete this application and | Address: | One Fenn St., 3 rd Floor | | |
| return to: | | P.O. Box 1180 | | |
| | | Pittsfield, MA 01202-1180 | | |

Applications are placed in order of date and time received. An applicant may be interviewed only after the receipt of this tenant application.

A. GENERAL INFORMATION

| Applicant Name(s): | | | | |
|----------------------------------|-----------------------|-------------------|--------------|---------------------------|
| Address: | Apt.# | City | State | ZIP |
| Daytime Phone: | | Evening P | hone: | |
| No. of BR's in current unit: | | Do you | □ RENT | or \Box OWN (check one) |
| Amount of current monthly re | ntal or mortgage pa | yment: <u></u> \$ | | |
| If owned, do you receive mon | thly rental income f | rom property? | □ Yes | \Box No (check one) |
| Check utilities paid by you: | □ Heat | Electricity | Gas | \Box Other (specify) |
| Approximate monthly cost of | utilities paid by you | (excluding phor | ne and cable | TV): _\$ |
| Bedroom size requested: \Box S | tudio 🗌 Handic | ap BR | | |

| B. HOUSEHOLD COMPOSITION | | | | | | |
|--------------------------|------|--|---------------|-----|-----|----------------|
| | Name | Marital Status M-married D-divorced S-single L-legal separation E-estranged | Birth Date | Age | SS# | Student Y/N |
| Head | | | | | | |

Will all of the persons in the household be or have been full-time students during five calendar months of this year or plan to be in the next calendar year at an educational institution (other than a correspondence school) with regular faculty and students?

IF YES, ANSWER THE FOLLOWING QUESTIONS:

| Are any full-time student(s) married and filing a joint tax return? | □ Yes | 🗆 No |
|--|------------|------|
| Are any student(s) enrolled in a job-training program receiving assistance under the | | |
| Job Training Partnership Act? | \Box Yes | 🗆 No |
| Are any full-time student(s) a TANF or a title IV recipient? | □ Yes | 🗆 No |
| Are any full-time student(s) a single parent living with his/her minor child who is | | |
| not a Dependant on another's tax return? | \Box Yes | 🗆 No |

| C. INCOME | | | |
|--|---|-----------------------------------|--|
| t ALL sources of income as request ALL sources of income as requested by the second se | Source of Income | or write NA. Gross Monthly Amount | |
| | Social Security | \$ | |
| | SSI Benefits | \$ | |
| | Pension (list source) | \$ | |
| | Pension (list source) | \$ | |
| | Pension (list source) | \$ | |
| | Veteran's Benefits (list claim #) | \$ | |
| | Veteran's Benefits (list claim #) | \$ | |
| | | \$ | |
| | Unemployment Compensation | \$ | |
| | Unemployment Compensation | \$ | |
| | Title IV/TANF | \$ | |
| | Title IV/TANF | \$ | |
| | Title IV/TANF | \$ | |
| | Full-Time Student Income (18 & Over Only) | \$ | |
| | Full-Time Student Income (18 & Over Only) | \$ | |
| | Interest Income (source) | \$ | |
| | Interest Income (source) | \$ | |
| | Interest Income (source) | \$ | |
| | Interest Income (source) | \$ | |

| Household Member Name | Source of Income | | nthly ount |
|---|---|------------|---------------|
| | Employment amount | \$ | |
| | Employer: | | |
| | Position Held | | |
| | How long employed: | | |
| | Employment amount | \$ | |
| | Employer: | • | |
| | Position Held | | |
| | How long employed: | | |
| | Employment amount | \$ | |
| | Employer: | | |
| | Position Held | | |
| | How long employed: | | |
| | Employment amount | \$ | |
| | Employer: | Ψ | |
| | Position Held | | |
| | How long employed: | | |
| | | | |
| | Alimony | _ *7 | _ \ Y |
| | Are you <i>entitled</i> to receive alimony? | □ Yes | ⊔ No |
| | If yes, list the amount you are <i>entitled</i> to receive. | \$ | |
| | Do you receive alimony? | \Box Yes | □ No |
| | If yes list amount you receive. | \$ | |
| | Child Support | | |
| | Are you <i>entitled</i> to receive child support? | \Box Yes | \Box No |
| | If yes list the amount you are <i>entitled</i> to receive. | \$ | |
| | Do you receive child support? | \Box Yes | \Box No |
| | If yes, list the amount you receive. | \$ | |
| | Other Income | \$ | |
| | Other Income | \$ | |
| | Other Income | \$ | |
| COTAL OBOGG AND MALL MODELS | | | |
| | ased on the monthly amounts listed above x 12) | \$ | |
| TOTAL GROSS ANNUAL INCOME FR | OM PREVIOUS YEAR | \$ | |
| Do you anticipate any changes in this i | ncome in the next 12 months? | □ Yes | \Box N |
| lf yes, explain: | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | If yo | our assets a | are too numerous | D. ASSETS s to list here, p | lease request an addition | nal form | | |
|------------------------|--------------------|-----------------|-------------------|---------------------------------------|---------------------------|----------------|------------|--|
| Chaoleing A | acounta | # | If a section does | n't apply, cros Bank | s out or write NA. | Dala | nce \$ | |
| e | | # | | Bank | | | nce \$ | |
| | | | | Bank | | | nce \$ | |
| | | # | | Bank | | Bala | nce \$ | |
| Savings Ac | Savings Accounts # | | | Bank | | Bala | nce \$ | |
| | | # | | Bank | | Bala | nce \$ | |
| | | # | | Bank | | Bala | nce \$ | |
| Trust Acco | unt | # | | Bank | | Bala | nce \$ | |
| | | # | | Bank | | Bala | nce \$ | |
| Certificates | | # | | Bank | | | nce \$ | |
| | | # | | Bank | | | nce \$ | |
| | | # | | Bank | | | nce \$ | |
| | | # | | Bank | | Bala | Balance \$ | |
| Credit Unic | on | # | Bank | | Balance \$ | | | |
| | | | | | | | | |
| | | # Maturity Date | | Valu | • | | | |
| Savings Bo | nds | # | | Maturity Date | | Valu | | |
| | | # | | Maturity Date | | Value \$ | | |
| Life Insura | nce Policy | # | | | | Cash | Value \$ | |
| Life Insura | nce Policy | # | | | | Cash | Value \$ | |
| Mutual Fund | ls Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ | |
| Stocks | Name: | | #Shares: | | | Value \$ | | |
| | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ | |
| Bonds | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| Investment Property | | | | | | Appra Value | | |
| | | | | | | | | |

| If yes, Type of property | |
|---|----|
| Location of property | |
| Appraised Market Value | \$ |
| Mortgage or outstanding loans balance due | \$ |
| Amount of annual insurance premium | \$ |
| Amount of most recent tax bill | \$ |

| Have you sold/disposed of any property in the last 2 years? | \Box Yes \Box No |
|---|----------------------|
| If yes, Type of property | |
| Market value when sold/disposed | \$ |
| Amount sold/disposed for | \$ |
| Date of transaction | |

| Have you disposed of any other assets in the last 2 years (Example: Given away money to relatives, set up Irrevocable Trust Accounts)? | | | |
|--|----------------------|--|--|
| | \Box Yes \Box No | | |
| If yes, describe the asset | | | |
| Date of disposition | | | |
| Amount disposed | \$ | | |
| | | | |

| Do you have any othe | er assets not listed above (excluding personal property)? | □ Yes | \Box No |
|----------------------|---|-------|-----------|
| If yes, please list: | | | |
| | | | |
| | | | |
| | | | |

| E. ADDITIONAL INFORMATION | | | | |
|--|-------|-----------|--|--|
| Are you or any member of your family currently using an illegal substance? | □ Yes | 🗆 No | | |
| Have you or any member of your family ever been convicted of a felony? | □ Yes | □ No | | |
| If yes, describe | | | | |
| | | | | |
| Have you or any member of your family ever been evicted from any housing? | □ Yes | □ No | | |
| If yes, describe | | | | |
| | | | | |
| Have you ever filed for bankruptcy? | □ Yes | 🗆 No | | |
| If yes, describe | I | | | |
| Will you take an apartment when one is available? | □ Yes | \Box No | | |

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F. REFERENCE INFORMATION

| | Name: | | | | | | |
|------------------------------|-------------|--------|------------|--|--|--|--|
| Current Landlord | Address: | | | | | | |
| | Home Phone: | | | | | | |
| | Bus. Phone: | | | | | | |
| | How Long? | | | | | | |
| | Name: | | | | | | |
| | Address: | | | | | | |
| Prior Landlord | Home Phone: | | | | | | |
| | Bus. Phone: | | | | | | |
| | How Long? | | | | | | |
| Credit Reference #1: | | | | | | | |
| Address: | | | | | | | |
| Account #: | | | Phone #: | | | | |
| Credit Reference #2: | | | | | | | |
| Address: | | | | | | | |
| Account #: | | | Phone #: | | | | |
| Credit Reference #3: | | | | | | | |
| Address: | | | 1 | | | | |
| Account #: | | | Phone #: | | | | |
| Personal Reference #1: | | | | | | | |
| Address: | | | | | | | |
| Relationship: | | | Phone #: | | | | |
| Personal Reference #2: | | | | | | | |
| Address: | | | 1 | | | | |
| Relationship: | | | Phone #: | | | | |
| Personal Reference #3: | | | | | | | |
| Address: | | | | | | | |
| Relationship: Phone #: | | | | | | | |
| | | | | | | | |
| In case of emergency notify: | | | | | | | |
| Address: | | | | | | | |
| Relationship: | | | Phone #: | | | | |
| | | D. | age 7 of 8 | | | | |

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| G. VEHICLE AND PET IN | FORMATION (if applicable |) | | | | |
|---|--------------------------|-------|------|--|--|--|
| List any cars, trucks, or other vehicles owned. Parking will be provided for one vehicle. Arrangements with | | | | | | |
| Management will be necessary for more than one vehicle. | _ | - | | | | |
| Type of Vehicle: | License Plate #: | | | | | |
| Year/Make: | Color: | | | | | |
| Type of Vehicle: | License Plate #: | | | | | |
| Year/Make: | Color: | | | | | |
| Do you own any pets? | | ☐ Yes | 🗌 No | | | |
| If yes, describe: | | | | | | |

CERTIFICATION

Apartments are rented without regard to race, color, religion, sex or national origin, handicap or familial status. Federal law prohibits the discrimination against individuals with handicaps. Upon request, reasonable accommodations will be made to rules, policies, practices and services making them accessible and permit assistive animals when they provide tenants with equal housing opportunities.

I understand that this application is not an offer of housing. I understand that it is my responsibility to notify Berkshire Housing in writing of any change of address, income or family composition. By signing this application I am giving permission for Berkshire Housing staff to verify any information in this application, perform a credit and criminal record check. Additional information will be provided if requested. I understand that if I am contacted regarding this property and I do not respond, my name will be removed from the waiting list.

I hereby certify that I Do/Will Not maintain a separate subsidized rental unit in another location. I further certify that this will be my permanent residence. I understand I must pay a security deposit for this apartment prior to occupancy. I understand that my eligibility for housing will be based on applicable income limits and by management's selection criteria. I certify that all information in this application is true to the best of my/our knowledge and I understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All adult applicants, 18 or older, must sign application.

SIGNATURE:

(Signature of Tenant)

(Date)

Section 8 Project-Based Voucher Program



Please complete and return to:

Berkshire Housing Development Corporation One Fenn Street, 3rd Floor **P.O. Box 1180** Pittsfield, MA 0120**2-1180** (413) 499-4887

For agency use only: Date/Time Stamp/ Control Number

Pre-Application for housing assistance

Please print neatly in ink. All fields are required. Submit this form only. Incomplete, photocopied, e-mailed or faxed applications will not be accepted. If you are already on our tenant-based Section 8 waiting list your record will be updated using the information that you provide below. Due to the volume of applications received, we will not verify the receipt of mailed applications. We cannot be responsible for material that is illegible or missing as a result of transmitting by fax or e-mail or lost/delayed through the mail.

IMPORTANT!

One-third of all applicants are dropped from the waiting list due to unreported address changes. Do not let this happen to you. Report <u>any</u> change of address in writing to the agency listed above.

Head of Household Information

| Social Security Number | | | Phone (include area code) | | | | | | |
|------------------------|-----------------|---|---------------------------|-------|----------|--|--|--|--|
| First Name | Middle Name | 1 | Last Name | | | | | | |
| Address | | | City/Town | State | Zip code | | | | |
| Shelter Name | Shelter Address | | City/Town | State | Zip code | | | | |

Family Information

| Write in the approximate amount of your family's gross (before taxes) annual income. Include all sources for all | | | | | | | | | |
|--|-----------------------------------|--|------------------|-----------------|----------------|-----------------|--|--|--|
| family members. Gross annual household income \$ | | | | | | | | | |
| | | | | | | | | | |
| List the Head of Household and all other members who will be living in the unit. Give the relationship of each family member to the head. For example: spouse/partner, son, daughter, aunt, grandmother, etc | | | | | | | | | |
| First Name | Last Name | pouse/partner, son, da Relation to Head | Birth Date | randmoth Age | er, etc Sex | Social Security | | | |
| | | | | | | Number | | | |
| | | Head of Household | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| If you have more than | l eight family member | ⊥ rs, please check here [| and list them | on a sena | arato nic | ace of paper | | | |
| | | | | | | | | | |
| For Agency Use Only. | | | | 1600 | | | | | |
| Household Bedroom S | ize: 🔄 Single 📋 T | BR 🗌 2BR 🗌 3BF | R 🗌 4BR 📘 |]5BR | | | | | |
| Check if the head of | f household or spor | use is: 62 years old | l or older | Disabled | | | | | |
| | | iires a wheelchair ac | | | | | | | |
| We collect data on race | e athricity in accordance | e with federal regulations | Dooplo of variou | ic racoc m | av alco b | o of Hispapic | | | |
| | | our answers will not affect | | | ay also be | e or mispanic | | | |
| | | hoose more than on | | | | _ | | | |
| | African American | American Indiar | n/Alaskan Native | e 🗌 | Asian | | | | |
| Native Hawaiian/Other Pacific Islander | | | | | | | | | |
| Ethnicity of head of household (Check only one) | | | | | | | | | |
| Hispanic Non-Hispanic | | | | | | | | | |
| | | | | | | | | | |
| What is your current housing situation? (Check only one box) | | | | | | | | | |
| I am homeless | | | | | | | | | |
| I have been involuntarily displaced by fire, flood, or other natural disaster | | | | | | | | | |
| I pay more than 50% of my monthly income for rent and utilities | | | | | | | | | |
| I live in a shelter | with friends or relative | | | | | | | | |
| I live in public hou | with friends or relative using | 25 | | | | | | | |
| | nal housing program | | | | | | | | |
| I live in subsidized | | | | | | | | | |
| Other (describe) | | | | | | | | | |

Location of Project-Based Apartments

From the list below, check the box next to the communities where you would like to live. Please do not choose a community unless you think you would really live there. Applying to every property slows down the admissions process for everyone.

Only check properties that have apartments appropriate for your household size. If you select a property from the list below that you are not eligible to occupy you will not be added to that waiting list. The housing agency will make the final determination of eligibility based on the family information that you are providing in this pre-application. If you need a larger apartment as a reasonable accommodation for a disability please contact the agency listed above for assistance in completing this form.

Single Room Occupancy (SRO) and **Enhanced Single Room Occupancy (ESRO**) units are <u>only for one person</u>. SRO units typically have shared bathrooms and may have not have a kitchen or have a shared kitchen. ESRO units have private bathrooms and may have kitchenettes. If you are a single person household and are not elderly or disabled you may only choose properties that have SRO and ESRO units. **Studio** apartments do not have a separate bedroom but have a full kitchen. **Elderly** apartments are for persons over 62 years of age. **Supportive Service** apartments provide certain services to tenants and you must have a documented need for the supportive services offered at these properties.

Properties that have **wheelchair accessible** apartments are marked with the body logo - contact us for more information on the available bedroom sizes of these apartments.

NOTE: Effective June 5, 2009, any projects listed below that are highlighted in yellow are temporarily closed to new applicants, until further notice.

| Community | Property/Street | | | | Number of Units by Bedroom Size | | | | | | |
|----------------------|------------------------------------|---|-----------------|------------------------------------|---------------------------------|------|--------|---------|---------|---------|---------|
| | | Ę | Elderly Only | Supportive Services Provided | SRO | ESRO | Studio | 1 BR | 2 BR | 3 BR | 4 BR |
| Great Barrington | 140 East Street | | | | | | | 2 | | | |
| *Great Barrington | Hillside Ave Apartments | F | | | | | | 2 | 2 | 1 | |
| Lee | 57 Main Street | F | | | | | | 2 | 2 | | |
| Pittsfield | Rice Silk Mill 55 Spring Street | | | | | | | | 3 | 2 | |
| Pittsfield | YMCA | F | | | | 30 | | | | | |
| *Stockbridge | Pine Woods | F | | | | | | 3 | 2 | | |
| Pittsfield | Brattlebrook Village | Ł | | | | | | | 5 | 3 | |

* Applicants meeting a project-specific preference will be selected first. You will be mailed information on how to qualify

for a preference.

This housing list is updated periodically. For information on the availability of new apartments or on apartments in other parts of the state call the number at the top of this form or visit the Housing Consumer Education Center website at www.masshousinginfo.org

Certification of Applicant

Please read this statement very carefully. By signing, you are agreeing to its terms.

I hereby certify that the information I have provided in this pre-application is true and accurate. I understand that:
 ✓ any misrepresentation or false information will result in my application being cancelled or denied, or in termination of housing assistance;

- this is a pre-application for project-based rental assistance through DHCD and its regional administering agencies and is not an offer of housing;
- at the time I rise to the top of the waiting lists, I will be required to provide verification of the information
 I have provided here, in accordance with federal housing regulations and DHCD policy;
- it is my responsibility to notify any one of DHCD's regional administering agencies in writing of any change of address and my application may be cancelled if I fail to do so;
- it is my responsibility to notify any one of DHCD's regional administering agencies in writing of any change in family size or composition that might affect the number of bedrooms my family requires and my failure to do so may affect my place on the waiting list;
- ✓ my participation in the Section 8 housing program is subject to my being eligible and in compliance with HUD and DHCD regulations; and that I will be subject to a criminal history check.

I agree that DHCD can share my information with other state agencies for the purposes of determining program eligibility.

Signature of head of household

Date

